

Emory Report



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Atlantans open hearts and minds to Dalai Lama



Jon Ron

Emory welcomes its newest faculty member

BY KIM URQUHART

Emory's newest professor says he won't assign homework, but His Holiness the XIV Dalai Lama gave several lessons that educated the heart and mind during his visit to Emory.

A vibrant ceremony on Oct. 22 celebrated the first university appointment accepted by the 1989 Nobel Peace Laureate and the spiritual and secular leader of the Tibetan people.

The Dalai Lama expressed genuine pleasure at his appointment as Emory Presidential Distinguished Professor, wondering aloud with glee how to begin his first lecture — an inaugural address on the concept of interdependence — and told his new colleagues and students that he was “a simple monk” who “felt rewarded” to be a professor at Emory.

That the feeling was mutual was evident from the moment the Dalai Lama entered the WoodPEC arena arm-and-arm with President Jim Wagner. He returned the audience's smiles and waves, clasped hands and bows, and received warm greetings from representatives of the student body, staff, faculty and

the Tibetan community. He even received an Emory I.D., making him a card-carrying member of the Emory community and eliciting a chuckle as he tucked it into the folds of his crimson and gold robe.

It was one of several moments that illustrated the Dalai Lama's famous sense of humor and the embodiment of the message of happiness that he teaches. To the crowd's delight, His Holiness at one point offered to hold the microphone for Wagner as he read the official letter of appointment. “I suspect many of you have not had the opportunity to be served in this way by His Holiness,” Wagner quipped.

The opportunity to count among the Emory faculty “a man whose spiritual authority and infectious influence speaks to persons of all faiths,” as Wagner described him, is the culmination of more than 15 years of work between Emory and the Tibetan exile community in Dharamsala, India, where Emory's study abroad program is based.

“We celebrate the opportunity that this collaboration represents for courageous leadership in teaching, research, scholarship and

See **INSTALLATION** on page 5

Science book binds East and West

BY CAROL CLARK

The cover of “A Handbook of Science for Tibetan Monastics” shows colorful Tibetan prayer flags next to a telescope, a neuron and beakers of chemicals.

“This is wonderful, wonderful,” said His Holiness the XIV Dalai Lama, who was given a copy of the newly printed textbook shortly after arriving in Atlanta on Oct. 19.

Compiled by the Emory-Tibet Science Initiative, the textbook is the prototype for a comprehensive curriculum designed to bring scientific literacy to Tibetan Buddhist monks and nuns in India. It is the latest milestone in the Dalai Lama's vision of a convergence of science and spirituality for the common goal of human betterment.

Written in both English and Tibetan, with extensive glossaries and illustrations,

See **CURRICULUM** on page 6

LAWCONFERENCE

Laney: Prepare students for a life of purpose

BY MARY LOFTUS

With a decisive call for universities to be places of not only instruction but inspiration, preparing students for a life of purpose beyond self-profit, Emory President Emeritus James T. Laney opened the Center for the Study of Law and Religion's 25th anniversary conference with a heartfelt keynote speech on Oct. 24 at the Emory Conference Center.

The ascendance of science, intellect and the free market, Laney said, has led to spectacular achievements and successes, but “larger questions of life and purpose have somehow been muted.”

“Where will those questions be asked? What models of character will be held up as worthy?” he said. “Where is the ‘education of the heart’ to take place if not on campus?”

To be sure, Laney said, there are clusters of students engaged in great causes for social betterment, with faculty mentors who encourage and support these good works. And Emory itself, he said, is an exception to the rule, striving to educate students

in matters of public service and contribute to the greater good.

“The law and religion program, in particular, has gone a long way toward addressing these issues,” he said, congratulating CSLR director John Witte, founding director Frank Alexander, and others who have nurtured a place for spirited interdisciplinary conversation between the two fields.

Attendees at the three-day conference, “From Silver to Gold: The Next 25 Years of Law and Religion” were able to eavesdrop on this continuing dialogue.

“All of us [who were there at the beginning] are simply astounded at the range of its influence at the University, the nation and the world,” Laney said. “Looking back now it's hard to appreciate how truly groundbreaking this step was. And it has encouraged other, similar ventures.” Thirty such interdisciplinary law and religion programs have since emerged around the country since Emory's program was established in 1982, Laney said.

The CSLR celebrated its

See **CSLR CONFERENCE** on page 7

AROUNDCAMPUS

Gala to benefit Atlanta's visiting health community

On Saturday, Nov. 3, Villa International Atlanta will host its third annual Viva Villa Gala Auction at The Carter Center.

Proceeds from the event will support Villa International's mission to provide an affordable, convenient "home away from home" for members of the international health community who have come for short-term study or research at Emory and the Centers for Disease Control and Prevention.

Tickets are \$75 each.

For more information visit, www.villa-atl.org.

Downtime scheduled for IT Data Center upgrade

From midnight to 6 a.m. on Sunday, Nov. 4, there will be a required power outage for the North Decatur Building Data Center. The outage will affect production systems and services for both Emory University and Emory Healthcare.

For more information and a list of affected services, visit <http://it.emory.edu/news>.

President's Task Force on Mental Health seeks input

About one in five families in the United States is affected by a mental disorder. These disorders, which include anxiety and depression, can interfere with a person's professional and personal well-being.

Emory recognizes the need for quality mental health care. As a result, the President's Mental Health Task Force is seeking input from students, faculty and staff in focus groups to discuss recommendations to President Jim Wagner regarding mental health care at Emory.

Faculty and staff wishing to participate in these important focus groups are asked to call the Faculty Staff Assistance Program to reserve a space in one of the sessions, which will be held from Nov. 1 to Nov. 15.

To register and for more information, contact the FSAP at 404-727-4328.

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FIRSTPERSON JAN LOVE

Dalai Lama's visit a model for interfaith dialogue



Jon Rou

Jan Love is dean of Candler School of Theology.

Like my colleagues at the Candler School of Theology and around the University, I am grateful for the recent visit of the Dalai Lama to Emory. Welcoming a globally acclaimed leader of a non-Christian religion provides a remarkable opportunity to examine and practice interfaith dialogue and understanding.

I engage in relationships with people of other religious traditions in the only way I know how: as a person who embraces salvation through Jesus Christ. In strange and wonderful ways, my encounters with people of other faiths have revealed Christ's love to me anew and deepened my own convictions as a follower of the gospel. I have rediscovered through these experiences the wide wonders and profound mystery of God's good creation.

A Hindu friend taught me an important lesson in evangelism when she implored me to speak more boldly about my experiences of the power of Christ's saving grace. While honoring her religious commitment, for which she was deeply grateful, I had failed to express the passion of my own. She wanted to know the fullness of my salvation story, why I need Jesus. My friend is still a Hindu, and I am still a Christian. Yet, we both grasp more of our own and each other's faith journey because we dared to explore together our different convictions.

From a Buddhist monk, I learned something of how to live with and persist through pain. His meditation techniques, combined with the unceasing prayers not only of Christian but also Bahai, Hindu and Muslim friends, proved to be crucial during the years of our daughter's difficult health problems. These experiences gave me new understandings of intercessory prayer and those wonderful verses from Romans 8:38-39, that "neither death, nor life ... nor things present, nor things to come, nor powers ... nor anything else in all creation will be able to separate us from the love of God ..."

Being open to faith journeys of those from other religious traditions is tender and tough territory. If done well, the rewards for navigating it can be extraordinary. The practical outcomes for communities are also powerful. We live in a deeply religious nation where Christians, Jews, Muslims, Buddhists, Hindus and others share the same neighborhoods, schools, hospitals, supermarkets and university campuses. Across America, very different faith traditions increasingly bump into each other in small towns and big cities alike. How can we ensure that our inevitable encounters will enrich our communities, not destroy them?

Jesus teaches Christians to love our neighbors, to seek to live in community with them. In an era of considerable inter-religious conflict, I hope that pastors and other Christian leaders will model how we can creatively and productively encounter believers of other faith traditions. The health and well-being of our communities, our country's democratic traditions and peace with justice across the globe depend on it.

The Dalai Lama's visit offered a dramatic illustration of more commonplace inter-religious encounters occurring every day at Emory as well as in Atlanta, the nation and the world. Deeply committed to drawing on the strengths of Eastern and Western civilization, his vision of education stresses the importance of cultivating both heart and mind. Such a vision accords with the Wesleyan heritage of Emory University, founded in memory of Methodist minister John Emory and his commitment to "mold both character and intellect."

At Candler School of Theology, we preach Christ, proclaim the gospel and strive to witness in word and deed to Jesus' love. We do this, however, while seeking to understand our neighbors of other religions, often encountering God in new ways as we encounter them.

As a leader in exile of a people suffering from foreign occupation, the Dalai Lama embodies, as he has done throughout his life, calm in the face of crisis, patient endurance in the midst of agony, determination in meeting daunting challenges and bold hope in circumstances of seeming doom. With humor and intelligence, he reminds us of the graceful gift of human possibility. For the power of this remarkable witness, I give thanks to God.

A version of this article appeared in the Oct. 18, 2007, issue of the Atlanta Journal-Constitution.



Monks from the Drepung Loseling Monastery perform traditional music on long, copper horns. They wore distinctive yellow hats and warm smiles as they shared their rituals and art with the Emory community.



Kay Hinton

AROUNDCAMPUS

Borrow-a-bike program now offered

Bike Emory kicks off its bicycle loaner program with free bikes near the security station in Peavine Parking Deck on Eagle Row. Drop by and sign out a bike to get around campus (riders will need to show Emory I.D. and bring a helmet). Look for additional loaner bike locations coming soon to the DUC, Plaza 1000 at 1762 Clifton Rd. and Emory's Oxford campus. Visit bike.emory.edu for more details.

Brown bag discussion to tackle immigration issues

On Monday, Nov. 5, Emory Senior Vice Provost for Community and Diversity Ozzie Harris and a panel of experts will lead a brown bag lunch discussion on immigration — from ethical questions, to legal ramifications, historical perspectives and societal impact. The panel will reflect on the impact of immigration on campus, as well as local and global communities.

The discussion will be held from noon to 1 p.m. in the Jones Room of the Woodruff Library. Participants should bring a brown bag lunch; dessert and drinks will be provided.

Wear a costume to campus to win a prize

The Student Government Association, in collaboration with the University Senate, the Employee Council and the Emory Alumni Association, encourages all members of the Emory community to come to Emory next Wednesday, Oct. 31 in costume for Halloween.

Costumed individuals and curious observers are invited to assemble at the traffic circle at Asbury Circle at or before 5pm that day. A panel will review the costumes and award prizes to the best-costumed individuals in the categories of student, staff, faculty, alum and administrator.

Symposium to explore digital collaborations

The Digital Scholarship-Digital Libraries Symposium, on Friday, Nov. 5 from 8 a.m. to 5 p.m., will explore emerging synergies among university faculty members and librarians who are jointly expressing knowledge in innovative ways through digital scholarship and library systems.

Symposium topics will include the transformational impact of digital media on scholarly communication; the roles that digital library systems undertake to build and sustain our scholarly cyberinfrastructure; and strategies for successful collaboration among faculty, librarians and technologists.

Keynote speaker Geoffrey Rockwell of McMaster University is a leading Canadian researcher in electronic text analysis. Rockwell also is a project leader of the Text Analysis Portal for Research.

Registration is \$200, and includes breakfast and lunch.

For more information, visit www.metascholar.org/events/2007/dsdl.

EMORYPROFILE TARA DOYLE

Seeking more of the world

By Carol Clark

Tara Doyle says she always learns something valuable from an encounter with the Dalai Lama.



Special

Tara Doyle and her Tibetan visitors huddled around a TV set in her Callaway office to watch His Holiness the XIV Dalai Lama receive the Congressional Gold Medal. “I admire the Dalai Lama a lot,” President George W. Bush said at the Washington ceremony. Senate Majority Leader Harry Reid also made a speech, shook the Dalai Lama’s hand and then turned away without shaking the hand of Bush, his political nemesis.

“We watched as the Dalai Lama called out something to Reid and the senator turned around,” Doyle explains. “Then His Holiness gestured towards Bush. Reid came back and shook Bush’s hand.”

Few other people seemed to notice it, but it was a vivid moment for the Tibetans and for Doyle, a senior lecturer in Emory’s department of religion and director of the Tibetan Studies Program in Dharamsala, India. She has met the Dalai Lama on many occasions and says she always learns something valuable, sometimes just by observing a small gesture such as the one he made to Reid.

“It was really spectacular,” Doyle says. “Reconciliation is a big part of his message.”

A contemplative teen

Doyle became fascinated with Buddhism and meditation as a teenager growing up in Denver. She used the \$50 she received for her 17th birthday from her grandmother to take her first transcendental meditation course. Her Presbyterian parents were open-minded, but worried about their daughter’s growing fascination with Eastern religions.

“At first they were just glad I was into meditation and not drugs,” she recalls. “And they noticed that since I’d been meditating I was calmer and clearer about things. But they were concerned because they just didn’t understand what was going on.”

They spoke to their minister, who happened to be the son of Japanese immigrants who were Buddhist. “He said all of the right things,” explaining to her parents that Buddhism was not a cult but a rich, ancient tradition with many

benefits for practitioners, Doyle says.

Doyle attended East High School near City Park, a public school that was both diverse, with a student body that was about 40 percent black and 20 percent Hispanic, and progressive. Her senior year, she participated in off-campus seminars, which sent students to live on a North American Indian reservation and on Chicago’s South Side.

“It made me want more of the world,” Doyle says of these early experiences. She took three years off after graduating from high school, spending much of that time traveling, including a month in the Tassajara Zen Mountain Center in California. “We hiked through the mountains to get there and when I arrived, I felt like I was home,” she says.

The lowest of the low

When she entered Antioch College in Ohio, which Doyle describes as “the granddaddy of experiential education,” she majored in Asian religions. A study-abroad program in 1976 took her to Nepal, where she lived with Tibetan immigrants who had settled near Katmandu. They were part of the first wave of refugees that had fled Tibet before 1963, when China’s Cultural Revolution clamped down on the borders. “I loved the Tibetans’ resilience, their kindness, their hospitality and their good nature,” Doyle says. “They weren’t bitter, although they had every right to be.”

While still a senior at Antioch, Doyle and a fellow scholar developed a Buddhism study-abroad program for the college, which they ran together in Bodhgaya. The town in northeastern India is said to be the place where Buddha attained enlightenment beneath a Bodhi tree. Buddhists make pilgrimages to the site, marked by the Mahabodhi temple.

In 1983, Doyle was accepted to graduate school at Harvard, studying world religions. Her dissertation focused on a large group of India’s former Hindu untouchables, or Dalits, who had converted to Buddhism. “They had been the lowest of the low in the caste system, the people

who dragged carcasses off the street and cleaned toilets,” Doyle says. The modern Dalit Buddhist movement was inspired by Bhimrao Ambedkar, a lawyer and political leader who was the chief architect of the Indian Constitution. His office workers, however, refused to touch any of his papers because he was a Dalit. Ambedkar converted to Buddhism in 1956, prompting masses of other untouchables to follow suit.

A gypsy again

After receiving her doctorate, Doyle was teaching at Williams College when a call came from Paul Courtright, then chair of Emory’s department of religion, offering her a job to develop and run a study-abroad program in India for the University.

“I initially said, no. It would mean living between two continents and I knew it would make me a gypsy again,” Doyle says. “I thought I wanted to be a mainstream professor. Of course, my friends knew better,” she adds.

After meeting other members of Emory’s faculty in South Asian religions, Doyle fell in love with the department and accepted the job. Since 2000, she has headed up

Emory’s Tibetan Studies Program in Dharamsala, the cultural and intellectual capital of the Tibetan exile community and home to His Holiness the Dalai Lama.

“It’s tough, but also incredibly rich,” she says of spending six months in Atlanta and six months in India. “I have a home in Atlanta and a whole community of friends here. And in Dharamsala, I live in a beautiful old British bungalow with fireplaces in every room and the Himalayas in my backyard. I’m exceedingly nourished and happy there. I love my work and the community.”

Students in the Tibetan Studies Program live in dorms along with Tibetans enrolled in the Institute of Buddhist Dialectics. The University’s close relationship with the Tibetan exile community of Dharamsala, formalized through the Emory Tibet Partnership, opens doors to the students, enabling them to integrate more fully into the community, attend teachings by the Dalai Lama and have an audience with him.

“The students are always nervous before they meet him,” Doyle says. “I tell them, ‘as soon as he walks into the room, you won’t be nervous.’ He’s fun and remarkable and he’s just so

himself that it puts other people at ease.”

‘The way things are’

One of Doyle’s favorite Dalai Lama stories occurred during a private audience she was granted with him in 1992, while she was conducting research on Bodhgaya. She wanted to know the Dalai Lama’s own experiences in the town. In 1980, he told her, he was in Bodhgaya to deliver a teaching to Tibetan exiles and word came that his mother had died. “He said it was extremely special what the people there did for him. He’d been with his people, at the place of Buddha’s enlightenment, and he felt like that was a good way to mark her passing,” Doyle says.

Doyle knew that the Dalai Lama dearly loved his mother, and she also feels a close bond with her own mother. “I looked at him and asked, ‘Weren’t you sad?’”

The Dalai Lama took Doyle’s face in both his hands and looked into her eyes. “Of course, it’s sad,” he told her, adding in a firm but tender voice, “but it’s the way things are. Love your mother now and practice the dharma of truth, that everything in life — including the things you love most dearly — are impermanent.”

CAMPUSNEWS

University to collect emergency alert information

In November, Emory will be able to relay critical information to students in times of crisis by sending emergency alerts via text message to their mobile phone. In order to implement this powerful technology, the University is requesting that students provide a cell phone number and wireless carrier for inclusion in a secure database from which the upgraded emergency notification system, installed this fall, can retrieve the information essential for prompt message delivery.

To facilitate the collection of this data, after Nov. 1, the Online Pathway to University Services (OPUS) system will direct students to a Web page for collection of this and other essential information when they log in.

Emory strongly encourages participation in the emergency alert and notification program to improve awareness in the event of a major emergency, but will provide the opportunity for individuals to opt-out of the program by selecting the corresponding prompt on the information collection page. “The goal is to create an enrollment process that is convenient, facilitates the greatest participation, and is also respectful of individuals’ desire for privacy,” said Alexander Isakov, executive director of Emory’s Office of Critical Event Preparedness and Response.

Faculty and staff will have a similar opportunity to provide their emergency alert information, beginning the week of Nov. 19, in the self-service section of the Human Resource PeopleSoft System.

According to Bob Nadolski, senior administrator of CEPAR, collecting mobile phone data will provide the University another critical tool for alerting and providing information to the Emory community.

Emergency messages can be sent by the Emory Office of Communications, the President’s Cabinet, CEPAR, Emory Police, and the Emory Call Center based on defined protocol.

—Kim Urquhart

DALAILAMA

Summit sheds light on religion's role in war and peace



Emory Summit on Religion panelists gave perspectives on conflict and peacebuilding from their various faiths.

BY CAROL CLARK

The first Emory Summit on Religion, Conflict and Peacebuilding began before the participants took the stage. In the “green room” of the Woodruff P.E. Center, His Holiness the Dalai Lama gave a heartfelt hug to Emory Law Professor Abdullahi Ahmed An-Na'im, Emory's Charles Howard Candler Professor of Law.

“When I met His Holiness and said I'm from Sudan and he hugged me, I felt peace,”

An-Na'im said. “I felt a powerful charge of peace. And that was exactly the point I had thought of making at this summit. For me, as a Muslim, religion is about that inner peacefulness that makes peace possible.”

“I felt something very strong,” the Dalai Lama said, explaining that he had never met anyone from Sudan before and he is deeply concerned about the suffering caused by the current conflict.

“It was a very inspiring moment,” said Laurie Patton, moderator for the summit and

professor in Emory's department of religion.

And it set the tone for a moving discussion between the panel of activists, scholars and leaders who gave their perspectives on peacebuilding from their various faiths: Buddhism, Islam, Christianity, Judaism and Hinduism.

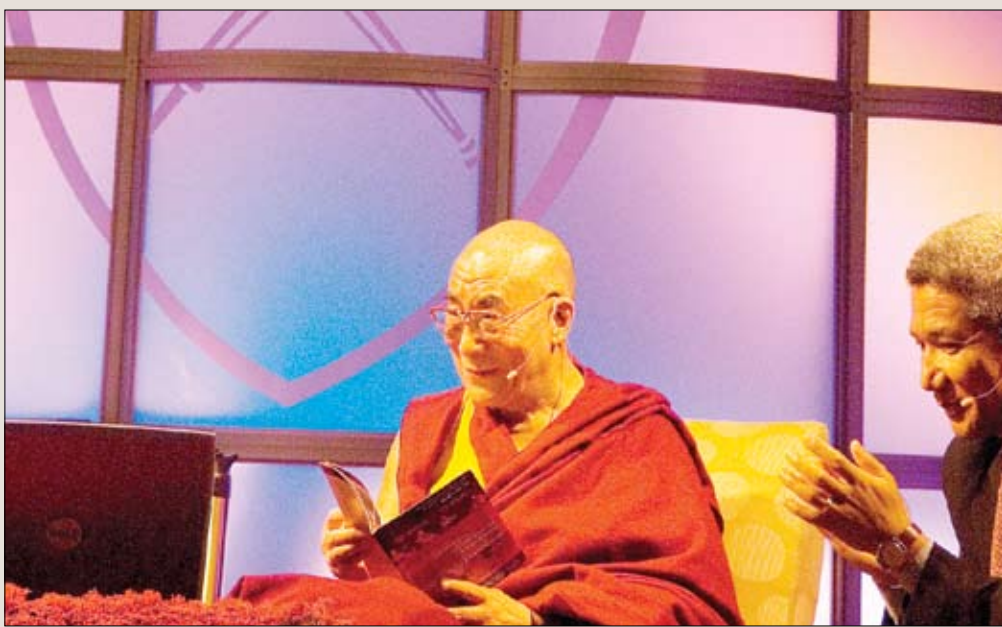
The summit drew a huge crowd on a Sunday afternoon, and several of the speakers received standing ovations as they spoke about the need to fully examine the best and the worst of religious practices and to take personal responsibility for making positive changes happen in society.

In ancient times, when the world was larger, religious traditions of various countries were isolated for the most part, the Dalai Lama said, but today the world is much smaller and interaction is almost constant.

“According to that new reality, we really need close understanding with each other. This kind of meeting is very useful, very helpful. I wish your initiative will eventually reach more areas. This is like the center,” he said of the summit. “I think light comes from this center and will reach a wider area.”

To watch a Web cast of the summit, go to: www.emory.edu/dalai_lama.cfm.

Conference explores mental fitness



Bryan Meitz

A cadre of Emory scholars and other national experts shared their research on mind-body connections with His Holiness the XIV Dalai Lama at the Oct. 20 Mind and Life XV conference, “Investigating the Mind: Mindfulness, Compassion and the Treatment of Depression.”

The Dalai Lama, long fascinated with science and technology, co-founded the Mind and Life Institute to bring scientists and Buddhists together to explore what they might have in common. The conference — the first Mind and Life dialogue to focus entirely on depression and how mindful-based approaches and meditation on compassion can be effective methods of treatment — underscored how the scientific and the Buddhist traditions can each inform the other.

A lively dialogue ensued, ranging from understanding depression from a Buddhist perspective to using deep brain stimulation for reaching patients with treatment-resistant depression to whether training Emory students in socially-based meditative techniques can reduce symptoms of depression.

“Your work is really I think a hopeful sign,” the Dalai Lama said, adding that he hopes that groundbreaking research and discoveries from the scholars' studies may bring “peace of spirit” to those who are struggling with depression and “hungry for compassion.”

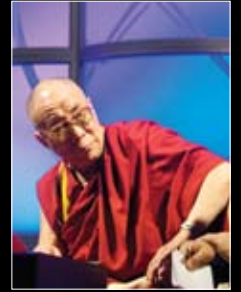
“The message is that mental fitness matters,” said Adam Engle, co-founder of the Mind and Life Institute, in concluding the conference that kicked off a full weekend of events celebrating the Tibetan leader's visit to Emory.

—Kim Urquhart

Highlights from the first Emory Summit on Religion, Conflict and Peacebuilding

- His Holiness the XIV Dalai Lama, Emory Presidential Distinguished Professor

“All the major religious traditions carry this message, a message of love, compassion. And with that, if some kind of conflict happens, then a spirit of reconciliation, tolerance. These are wonderful things in human society. Various religious traditions have the same potential to provide these good things, not necessarily to convert [people]. So I think our work here in the religious field is not for propagating religion — that's up to the individual — but to bring those valuable things that come from religion [to people.]”



- Rabbi David Rosen, director of the Department for Inter-religious Affairs of the American Jewish Committee

“Abraham saw the angel in everyone. And that is, of course, the real challenge. When we can see the angel in every human being ... regardless of race, color, sex and even in the context of conflict, then we can find the true resource ... the resource of healing, the resource of peace and the resource of reconciliation.”



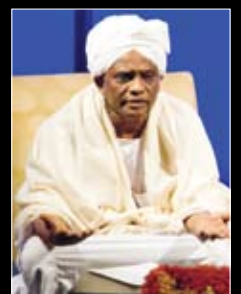
- Sister Joan Chittister, author, activist and member of the Benedictine Sisters of Erie, Pa.

“Religions themselves must be accountable for the violence that is ours, as well as charitable to those who suffer from it. That's why we're here today, to teach that love, to show that compassion and to honor the other. Why? Because if the people will lead, eventually the leaders will follow.”



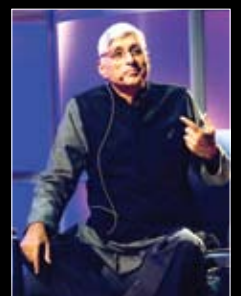
- Abdullahi Ahmed An-Na'im, Islamic scholar and Emory Charles Howard Candler Professor of Law

“We should not speak about we, we should speak about I. What is my responsibility, not our responsibility. The advantage of focusing on the human agent is that it opens up all possibilities of change.”



- Rajmohan Gandhi, visiting professor at the University of Illinois and grandson of Mahatma Gandhi

“All of us, we judge ourselves by our ideals and the other side by its deeds. And even though some Hindus have been critical of my throwing a searchlight at where Hindu society might have fallen short, the vast majority of Hindus are very much on my side. And this is what I've found in one tradition after another.”



Photos by Jon Rou

Q&A: 'We want, not independence, just genuine autonomy from China'



Bryan Meltz

In between Emory appearances, His Holiness the XIV Dalai Lama kicked off his flip-flops and settled himself cross-legged into a chair to field questions from Emory and local media with frankness and good humor. The following are excerpts from that conversation.

Q: Your role as Dalai Lama has been very unique from all previous Dalai Lamas in its political nature. How do you see the role of the Dalai Lama evolving in future generations?

A: Future generations? Nobody knows. [laughs] As early as

1969, I publicly made statement to whether the very institution of the Dalai Lama should continue or not for the Tibetan people. Some people, you see, get the impression that the Dalai Lama institution is so important for Tibetan nation or Tibetan Buddhism. It

is wrong. Some occasions the Dalai Lama institution very strong. Some occasions, the Dalai Lama institution, it has ceased. But Tibetan spirituality, Buddhism, Tibetan nation will remain. So for my own case, 'til my death, I am fully committed to promotion of human value and promotion of religious harmony. After me, after my death, my responsibility now finished. [laughter] So as a Buddhist, I believe, you see, the next sort of rebirth. I don't know where rebirth comes, whether this planet, or some other planet more peaceful. More happier.

Q: At some point during the struggles for Tibetan independence you used violence try to achieve your political goals. Looking back, how do you view that portion of the struggle, the use of violence?

A: Violence bring more suffering, more destruction ... It was our goal, we want, not independence, just genuine autonomy from China. That

was our only interest in war, to advance the spirituality of Tibet, and fill our stomach. And Tibet monks cannot live in cave. So we need good shelter, we need sort of material facility and easier communication for this certainly, we want modernized Tibet. For that reason, people from China, we get greater benefit from material aspect. In meantime, we should have a meaningful autonomy so that our unique cultural heritage and rich Buddhist traditions and delicate environment can be protected effectively.

Q: In your life, what single moment has brought you the greatest happiness?

A: Several occasions. I remember greatest happiness is next day of my escape from Lhasa... I left disguised as a soldier. The more I walked, the rifle became heavier, heavier, heavier. [laughs] So, that night, really full of fear. Because on the road, the other side of the river, just over there, was a Chinese military garrison. So although it was completely dark, we were not using flashlights, still the hooves, the horses still

made noise. So, if they notice, very easily we would be shot. So next morning, next day, when we passed one hill, one mountain, we felt safe. Real liberation! Chinese called that the day there was liberation brought to Tibet. But that day, brought more tight control. So the whole liberation from the tight control is the real liberation of freedom.

Q: At the Mind and Life Conference we learned how depression can be treated through meditation. Do Tibetan monks ever experience depression, and how do they deal with it?

A: Yes ... Basically, they practice compassion ... they cultivate view of wider picture. If one has a problem to face, if you look at that problem, only visit that problem, focus, localize and you may get more frustration. Seeing that problem, looking at that problem, meantime look from wider perspective, then that problem not much significance ... So, the holistic view, holistic attitude, is the only way to know the reality.

INSTALLATION from page 1

service to the world," said Wagner.

The Emory Tibet Partnership, founded in 1998 to meld the best of Western and Tibetan Buddhist intellectual traditions, provides for an exchange of knowledge between Emory scholars and those from the Tibetan culture that is leading to new realms of research and discovery.

The conjunction of the Western tradition that excels in exploring the external world and the Buddhist tradition which devoted thousands of years to the study of the internal one "will lead to new routes to knowledge," said Emory College Dean Bobby Paul. "It is with great pride that I acknowledge that Emory is one of those places where that new synthesis will take place, and indeed is already taking place."

Paul, Charles Howard Candler Professor of Anthropology and Interdisciplinary Studies and a scholar of the Tibetan Buddhist tradition, helped develop the Emory-Tibet partnership with the Dalai Lama's blessings. Geshe Lobsang Tenzin Negi, Emory lecturer, alum and director of the Emory-Tibet partnership, was also instrumental in laying the foundation for Emory's extraordinary relationship with Tibetan Buddhist institutes of higher learning. The Dalai Lama's installation as professor marked another milestone in the decades-long Emory-Tibet partnership.

As Presidential Distinguished Professor, the Dalai Lama will continue to provide private teaching sessions with

students and faculty during Emory study-abroad programs in Dharamsala, as well as to provide opportunities for University community members to attend his annual teachings. He also will make periodic visits to Emory to participate in programs. A fellowship in the Dalai Lama's name will be established to fund annual scholarships for Tibetan students attending Emory undergraduate and graduate schools.

His presence in the Emory community will contribute to fulfilling the University's strategic goals, including bringing engaged scholars together to confront the human condition.

"We marvel at your diligent pursuit of knowledge, your investment in both basic human values and freedom, your commitment to resolving differences through understanding. Therefore we are genuinely honored and privileged that you are joining us as a faculty member in this great institution," said Professor Nadine Kaslow in welcoming the Dalai Lama at the ceremony. "We look forward to continued intellectual collaborations and discourse and to receiving your empowering words and wisdom."

The installation ceremony was one of several events in what Wagner called "a truly remarkable weekend on the Emory campus," which began with the science faculty's unveiling of a science curriculum tailored for the needs of the Tibetan monastic community and ended with an opportunity for the wider public to hear Emory's newest professor speak about educating the heart and mind for universal responsibility.

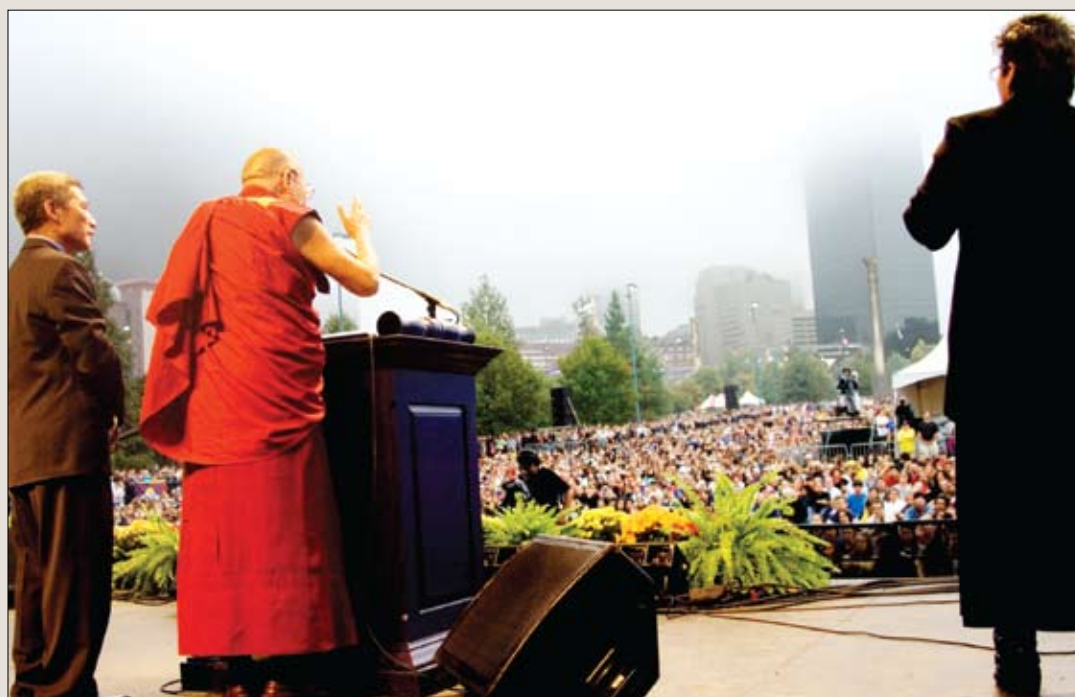
Public talk draws diverse crowd to park



Kay Hinton

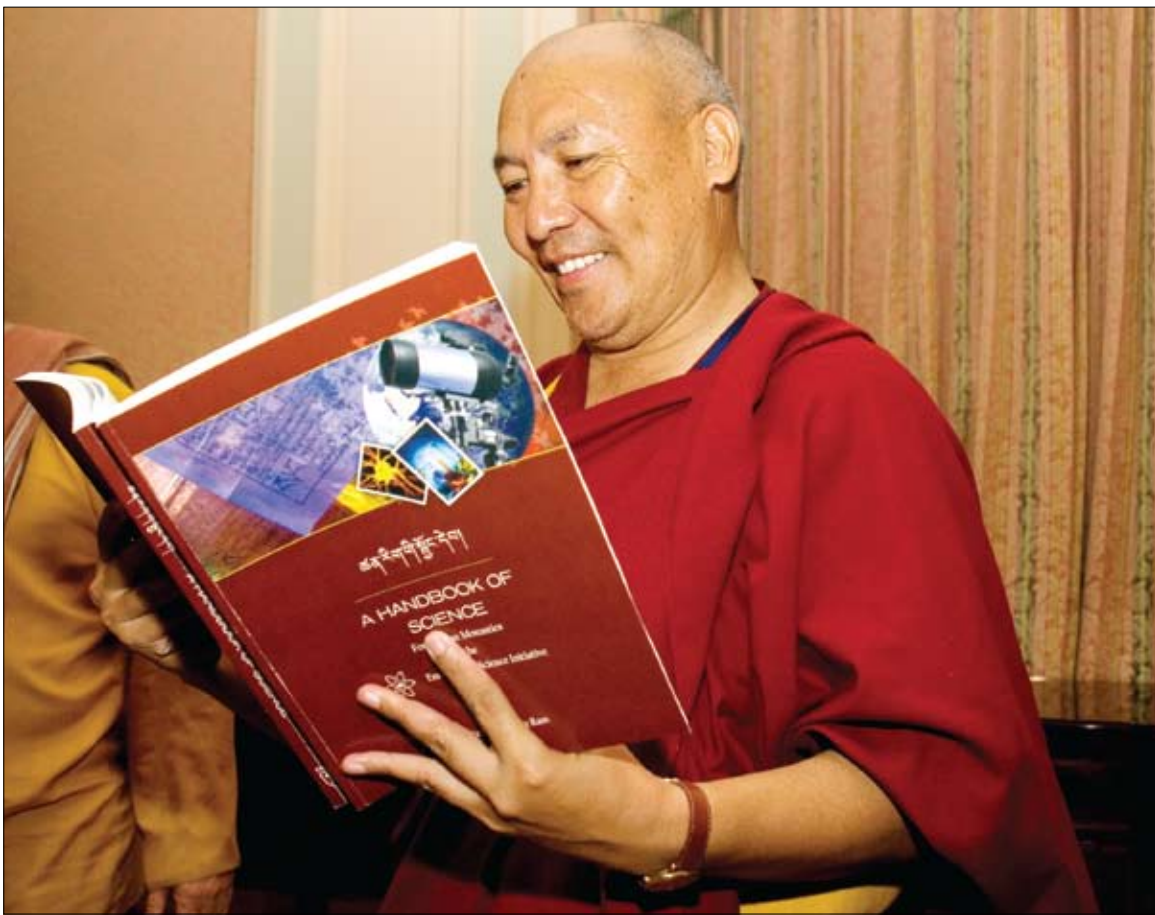


Bryan Meltz



Bryan Meltz

Clouds and fog gave Centennial Olympic Park in downtown Atlanta a mystical atmosphere as thousands of people gathered to hear Emory's newest professor give a talk titled "Educating the Heart and Mind."



Geshe Lhakdor, director of the Library of Tibetan Works and Archives, peruses an early copy of "A Handbook of Science for Tibetan Monastics," the textbook for the first year of the ESTI curriculum.

CURRICULUM from page 1

the 350-page volume is tailored to monastics who are intellectually sophisticated and adept at debating, despite their lack of math and modern science training.

"This is no ordinary textbook," said Preetha Ram, assistant dean of science and co-director of the ETSI, along with Lobsang Negi.

In addition to the book, the 16-member ETSI team presented the Dalai Lama with an outline of a five-year plan for the comprehensive science curriculum they've been working on for about a year, as part of the Emory-Tibet Partnership.

"We seek to connect the domains of knowledge of East and West," Ram said. "We invite discussion and we'd like to embark on a joint exploration."

While modern science is mainly concerned with external matters, Buddhist science "really deals with our inner world — our minds and emotions," the Dalai Lama said. People need both perspectives to fully develop material assets and also achieve inner peace and happiness, he added.

Modern science can contradict ancient scripture without negative consequences to the monastic community, he said, citing Buddhist texts which describe the world as flat and Mount Mehru as the center of the universe. "I've already rejected that, I don't believe it. I feel it's positive that we get closer to reality. Buddha himself made it very clear that, finally, the points you accept should come

through your own experiment and investigation, rather than relying on a quotation of Buddha's own words," the Dalai Lama said.

"A Handbook for Science" starts off with a bang — the Big Bang theory of the evolution of the universe. The first section goes on to give an overview of modern cosmology and physics, including stories about key scientists such as Galileo and Newton. The biology section covers the theories of Darwin and geologic

get a dialogue going."

The 16-member ETSI team includes representatives from the Library of Tibetan Works and Archives, Emory faculty and research assistants and David Finkelstein, emeritus professor of physics at Georgia Tech.

A team of ETSI instructors will travel to the Institute of Buddhist Dialectics in Dharamsala, India, next May to launch the curriculum in a

"We seek to connect the domains of knowledge of East and West. We'd like to embark on a joint exploration."

—Preetha Ram, co-director of the ETSI

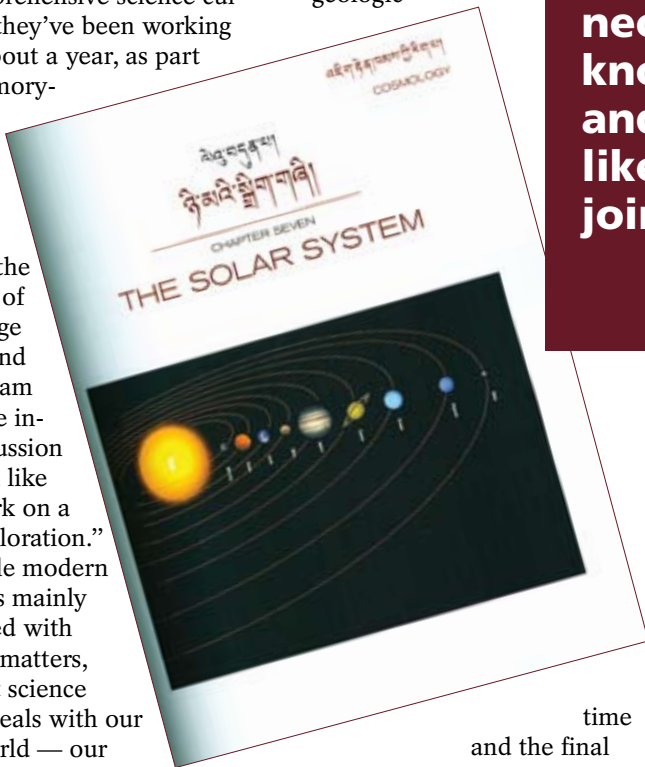
month-long intensive course with a group of about 50 monks and nuns. Instructors from two nonprofit groups — Science for Monks and Science for Dharma — have aligned with the ETSI, to continue the instruction of the curriculum through the rest of the year.

Each May, an additional 50 monks and nuns will be introduced to the program. Over time, monastics and lay people from the Tibetan community will be trained to assist with teaching, enabling modern science education to eventually become integrated into all of the Tibetan monasteries in India.

"At the heart of this is the Buddhist concept of interdependence," Escobar said. "There's a lot in modern science that also points in that direction. The really exciting part is to think ahead 100 years from now, what could come out of bringing these two traditions together. It could lead to important new ways of understanding the world."

time and the final section, on neuroscience, introduces the architecture of the brain as the locus of the mind.

"From the Tibetan Buddhist perspective, things that are alive have to have a consciousness so, for example, a plant is not considered alive," said Alexander Escobar, a senior lecturer in biology and a member of the ETSI team. "In the biology section of the textbook, we ask the monks to explain how they define life. And then we explain how in the West, we have identified the cell as the basic unit of life. The lessons are shaped into the form of conversations so we



Tibetan translator loves language quarks



ETSI translator Tsondue Samphel earned a degree in physics at Emory and is now applying to the Graduate Institute of the Liberal Arts. He wants to do a comparative study of Buddhist philosophy and physics.

"Quark doesn't mean anything," Tsondue Samphel, a Tibetan, smiles as he explains the nuances of English to a native speaker.

James Joyce coined the nonsense word in the line "Three quarks for Master Mark!" from "Finnegan's Wake." Physicist Murray Gell-Mann later proposed the word for a group of elementary particles, and the name stuck.

Who knew?

Samphel can tell you a lot about the origins of science words. The research assistant for the Emory-Tibet Science Initiative has spent the past few months translating the text for "A Handbook of Science for Tibetan Monastics" from English to Tibetan. He led the team translation effort with the help of Tenzin Sonam, a scholar from the Library of Tibetan Works and Archives.

"I enjoyed it because I learned so much," Samphel says of the project. "The challenge is stimulating."

It's hard to imagine anyone more qualified for the job. Samphel grew up in Dharamsala, India, where his father served two terms in the parliamentary body of the exiled Tibetan community. Samphel studied at the Institute for Buddhist Dialectics as a novice monk, but ultimately decided to return to secular life. In 2002, he was accepted at Emory University, through the exchange program of the Emory-Tibet Partnership. He graduated with a degree in physics in 2006.

Samphel's Buddhist training helped him in his study of physics. "The transitory nature of elementary particles resonates very well with the Buddhist philosophy of impermanence," he says.

The languages of English and Tibetan, however, have less in common. Written in an Indic script, Tibetan has 30 consonants and four vowels. It is a monosyllabic language, meaning each word has only one sound.

"Quark" was a relatively easy word to translate, Samphel says. He simply transliterated it, so it is written in Tibetan script but has a similar sound to the English version.

Tibetan has far fewer words for animals and plants than English. For instance, the Tibetan word for "ape" is "ta," but no word exists for "chimpanzee." In most of these cases, the ETSI translation team simply transliterates the English word and uses a picture of the plant or animal to help convey the meaning.

The neuroscience section of the book presented the biggest challenge, Samphel says. "There are very few names for brain parts in Tibetan, so I had to come up with some."

The "angular gyrus," for instance, is a part of the brain involved in word recognition. Samphel looked up the origins of the term in English. "Angular" became "sur den," which means "to have a point or an edge" in Tibetan. Gyrus means a raised area, so Samphel substituted the Tibetan term "bur wa," which means "a bump."

Monastics reading "A Handbook of Science" will be tapping into their angular gyri to understand the meaning of the Tibetan phrase Samphel coined for that part of the brain.

— Carol Clark

CAMPUSNEWS

Emory Cares about community service



Julius Oatts, now a senior in Emory College, was among the many Emory Cares volunteers who traveled to New Orleans last November to help rebuild the Hurricane Katrina-ravaged Upper Ninth Ward.

BY ERIC RANGUS

Justifiably, Emory likes to brag about its dedication to community service. For instance, at Emory, 80 percent of undergraduate students give back to their community in some way. Nationally, the numbers are 59 percent.

On Saturday, Nov. 10, that community spirit will be felt not just by students but by faculty, staff, parents and alumni, all of whom will come together around the world to celebrate the fifth annual Emory Cares International Service Day.

In Atlanta, from 1 p.m. to 5 p.m., the Emory community will fan out around the metro area to staff more than 20 different service projects. Volunteer Emory is handling the logistics with the assistance of more than a half dozen co-sponsors, and students have done a great deal of the on-campus marketing.

Emory Cares, begun in 2003 by alumna Renelda Mack as a way to encourage alumni participation in community service, has dramatically expanded to include not just alumni but the entire Emory community.

"People at Emory are involved in our community in so many different ways," said Melody Porter, director of Volunteer Emory. "We're

happy to offer Emory Cares as a way to bring students, alumni, faculty and staff and their families together in diverse service projects across Atlanta, so they can both learn and contribute their best side by side."

To see a list of service projects in Atlanta and to register, visit www.alumni.emory.edu/atlantaemory-cares.

In 2006, Emory Cares had its most successful year ever, expanding to 29 cities and doubling the prior year's figure with nearly 1,000 volunteers, including President Jim Wagner and First Lady Debbie Wagner, who led a contingent of Emory volunteers on a Habitat for Humanity build in New Orleans. This year's event is shaping up to be even bigger. For 2007, the number of participating cities is approaching 40 and participant numbers project to well over 1,000.

Much of last year's growth came in Atlanta as a result of stronger partnerships between the Emory Alumni Association, which originated the project, and student-oriented and student-led campus organizations.

"There is still a lot of planning going on," said Jennifer Hayward, assistant director for alumni programs with the EAA and project

manager for Emory Cares. Alumni take the lead in planning and executing Emory Cares projects outside Atlanta, and the EAA provides logistical and communications support.

"Our projects are run locally by alumni volunteers. Right now about two-thirds are set — location, time, that sort of thing. But more are being added every day," Hayward continued. Projects include building homes in Baltimore and Durham, N.C., working in an urban garden in Birmingham, Ala., staffing food banks from coast to coast and much more. The "international" aspect of Emory Cares is led by alumni in England, Germany, Korea, Russia and Spain.

Closer to home — and a new aspect of this year's program — is the participation of Volunteer Emory Reunion attendees. Dozens of alumni who have taken part in Volunteer Emory programming since its birth in the early 1980s will be returning to the Emory campus not only for a reunion on Nov. 9, but to celebrate their bonds through service on Emory Cares Day, Nov. 10.

Emory Cares Oxford frequently draws one of the event's most diverse crowds, as many faculty and staff join alumni and students on campus for their service project. This year, Oxford's efforts will benefit the Division of Family and Children Services, in Oxford.

"Now that we are in our fifth year, some of our more established cities and locations have systems in place," Hayward said. "New cities sometimes need a little more help, but alumni volunteers are always really excited to get involved. It's fun to work with them. Here in Atlanta, the students do so much and inject so much energy to the day that it's impossible to not enjoy yourself."

To see the full list of Emory Cares participating cities, visit www.alumni.emory.edu/news/emorycares.

CSLR CONFERENCE from page 1

silver anniversary not by resting on its laurels, however, but with a look forward, as a host of legal and religious scholars gathered at the School of Law to predict what the next few decades will hold as the fields clash, converge and converse. Dozens of speakers addressed topics from religious strife to human rights, family strength to basic equality, global civic religion to Jewish, Islamic, and Christian legal studies.

"It is the dialectical interaction that gives these two disciplines and these two dimensions of life their vitality and their strength," said Witte in his welcoming address. "Without law, religion slowly slides into shallow spiritualism. Without religion, law gradually crumbles into empty formalism."

The Center's goals for the next 25 years include finding healthier ways for law and religion to come together, as well as providing resources for religious communities to understand more deeply their own traditions and to more ably engage with each other in a pluralistic world.

As part of the celebration, even the program's own story has been told, in the form of a commemorative book capturing its history, evolution, early allies and advisers, accomplishments and aims. "When Law and Religion Meet: The Point of Convergence" was written by CSLR Public Relations Director April Bogle and Ginger Pyron, an Atlanta-based writer.

Envisioning the disciplines as two old dignitaries who have benefited from mutual dialogue, they conclude: "Law and religion have realized that they may never see eye to eye. That they actually have a lot in common. That, in fact, there's hope for productive negotiation. And that their conversation must go on."

The telling of the Center's history gives much credit to Laney, the "visionary," who saw that cross-disciplinary approaches often yielded climates of intellectual ferment, or what he calls "a yeasty mix"

that allows questions of value to emerge naturally.

An ordained United Methodist minister and former dean of the Candler School of Theology, Laney served as Emory's president from 1977 to 1993. He went on to be named ambassador to South Korea, helping to avert the nuclear crisis with North Korea in 1994.

The university, Laney is quoted as saying in "The Point of Convergence," has a moral calling to work toward the larger good: "That role includes unmasking the hidden assumptions and accepted wisdom from the past, to help us better understand what's going on in the present. From there, our responsibility is to educate the public and thus to inform decision making."

Witte, Alexander, Robert W. Woodruff Professor of Law Hal Berman, former provost Rebecca Chopp, former law school dean Howard "Woody" Hunter, and current president Jim Wagner, among many others, have worked hard to make this vision a reality at the CSLR and at Emory, Laney said.

We have much to learn from the stories of others, he reminded the audience.

Holding up models of character as worthy of emulation, Laney said, is one of the most important ways to inspire students, be these mentors found in their professors, historic figures or works of literature that contain "a portrayal of life, before it is compartmentalized."

Recovering the role of humanities, including religion, is essential to balance the "flattened" ethos that has pervaded modern life, he said. "We don't have to fan or feed self interest. It's there. We do have to nourish the larger sense of vocation."

Increasing the richness and value of our lives has little to do with wealth and power, Laney concluded. "We know how to master the world, but we have to ask, to what end? We have a call, a summons to participate. Can we awaken that dimension of our soul?"

CAMPUSCONSTRUCTION

Turner Village cleared for mixed-use project



Starting in November the Turner Village Apartments and the D. Abbott Turner Center on Clifton Road will be cleared for the first phase of development of Emory's mixed-use, residential and retail development across from the Centers for Disease Control and Prevention. Demolition of the housing, originally built in 1959, will be complete by mid-December. When complete, new mixed-use development will include street-level retail and housing

units marketed at employees who work at Emory, the CDC and other institutional employers on Clifton Road.

The mixed-use project is expected to be part of the U.S. Green Building Council's LEED "green" building program. Over 50 percent of all of the construction material from the demolition of this site will be recycled back into the mixed-use development or other nearby projects. The University is donating all of the appliances from Turner Village to Atlanta Habitat for Humanity.

—David Payne

Free campuswide CPR training to be the country's largest

The Emory Emergency Medical Services and the Student Government Association have partnered with the American Heart Association, Emory Healthcare and Step Up Emory to provide free campus CPR training. Three sessions will be offered on Oct. 30, 31 and Nov. 1 at 7 p.m. in WoodPEC.

The free CPR training at Emory will be the largest ever-training event in the United States, and organizers say this program will be the national model for other institutions of higher education around the country. The training will last approximately one hour and provide all of the skills needed to deliver CPR.

The "CPR Anytime" program was developed by the American Heart Association as a way to educate non-health care providers in the basic concepts and techniques of CPR. Studies show that bystander CPR significantly increases the rate of survival of patients who go into sudden cardiac arrest.

Participants need only attend one of the three dates, as the same module will be presented at each session. No RSVPs are necessary. The first 200 individuals each evening receive a free keychain CPR mask for use in emergency situations.

For information, contact Chief of Emory EMS Josh Rozell at jcrozel@learnlink.emory.edu, or the SGA's Kevin Kelly at kjkelly@emory.edu.

For online event information, visit www.events.emory.edu.

Events for the Emory Community

PERFORMING ARTS

TUESDAY, OCT. 30

Concert

"Scary Ride!" Timothy Albrecht, organist, and Emory String Musicians, performing. Richard Prior, directing. 8 p.m. Emerson Concert Hall, Schwartz Center. Free. 404-727-5050.

Theater

Oxford Drama Department Spring Production Student Play. 8 p.m. Williams Hall (Oxford). \$5. 404-727-5050. Also Oct. 31 at 8 p.m.

FRIDAY, NOV. 2

Concert

Midori, violin, and Robert McDonald, piano, performing. 8 p.m. Emerson Concert Hall, Schwartz Center. \$56; \$42 discount categories; \$5 students. 404-727-5050.

SUNDAY, NOV. 4

Concert

Organist Ferjenciková, Bratislava Music Academy, organ, presenting. 4 p.m. Emerson Concert Hall, Schwartz Center. Free. 404-727-5050.

Concert

Douglas Cleveland, organ, presenting. 4 p.m. Emerson Concert Hall, Schwartz Center. Free. 404-727-5050.

FRIDAY, NOV. 9

Concert

"Dohnanyi's Piano Quartet." Vega String Quartet and Victor Asuncion, piano, performing. 2 p.m. Reception Hall, Carlos Museum. Free. 404-727-5050.

Dance Performance

"Unity Month: Cultural Beats Show." B.A.M. and Ngambika, performing. 4:30 p.m. Coke Commons. Free. 404-727-6754.

VISUAL ARTS

MONDAY, OCT. 29

Film

"'Lost Boundaries' and 'Pinky': Segregated Cinema Project: Screening Race and Difference." Alfred Werker and Elia Kazan, directors. 6 p.m. 205 White Hall. Free. 404-727-6761.

WEDNESDAY, OCT. 31

Film

"Zero de Conduite." "L'Atalante." Jean Vigo, director. 8 p.m. 205 White Hall. Free. 404-727-6761.

THURSDAY, NOV. 1

Film

"Maat Takrima: Film and Food Evening Sessions: 'Oh Freedom After While.'" Steven John Ross, director. 6:30 p.m. 207S Conference Room, Candler Library. Free. 404-727-6847.

MONDAY, NOV. 5

Film

"'The Defiant Ones' and 'To Kill a Mockingbird': Segregated Cinema Project: Screening Race and Difference." Stanley Kramer and Robert Mulligan, directors. 6 p.m. 205 White Hall. Free. 404-727-6761.

TUESDAY, NOV. 6

Film

"Hostage: The Bachelor Tapes," "The Dead Weight of a Quarrel Hangs," "Talaeen a Junuub." 8 p.m. 206 White Hall. Free. 404-727-6992.

WEDNESDAY, NOV. 7

Film

"Why has Bodhi-Dharma Left for the East?" Bae Yong-Kyun, director. 8 p.m. 205 White Hall. Free. 404-727-6761.

ONGOING

Visual Arts Exhibition

"Andalusia: Photographs by Nancy Marshall." Gallery, Visual Arts Building. 404-727-5050.

Through Oct. 30.

Theology Exhibition

"The Reformation and the Arts." Pitts Theology Library. 404-727-1218.

Through Nov. 1.

Schatten Gallery Exhibition

"Cartooning for Peace." Schatten Gallery, Woodruff Library. 404-727-7504.

Through Dec. 15.

Carlos Museum Exhibition

"Buddha in Paradise: A Celebration in Himalayan Art." Carlos Museum. 404-727-4282.

Through Nov. 25.

Carlos Museum Exhibition

"Robert Rauschenberg's Currents: Features and Surface Series." Carlos Museum. 404-727-4282.

Through Feb. 17.

LECTURES

MONDAY, OCT. 29

Ethics Lecture

"Appearance Altering Surgery: Social Conformity or Self-Realization." Adrienne Asch, Wurzelweil School of Social Work, presenting. 3 p.m. Rita Anne Rollins Room, School of Public Health. Free. 404-727-3956.

Women's Studies Lecture

"'Bringing Up the Rear': From Ebony Venus to Video Vixen." Mae Henderson, University of North Carolina, Chapel Hill, presenting. 4 p.m. 102 White Hall. Free. 404-727-0096.

Middle Eastern Studies Lecture

"Inquiry, Conflict, and Peacebuilding in the Middle East." Hanan Ashrawi, Palestinian Initiative for the Promotion of Global Dialogue and Democracy, presenting. 4:30 p.m. Glenn Auditorium. Free. 404-727-6055.

Women's Health Lecture

"Anna's Story: Sleeping Her Life Away." Kathy Parker, nursing, presenting. 7:30 p.m. Governor's Hall, Miller-Ward House. Free. 404-727-2031.

Reception to follow.

TUESDAY, OCT. 30

Sustainability Lecture

"Sustainability in Action." Ray Anderson, presenting. 7 p.m. Winship Ballroom, Dobbs Center. Free. 404-727-1208.

THURSDAY, NOV. 1

Scientific Medical Lecture

"The Experiment." Kelly Bolden, surgery, presenting. 7 a.m. Emory Hospital Auditorium. Free. 404-778-1903.

Physiology Lecture

"Developmental and Neuromodulatory Regulation of Spinal Circuit Interactions During Amphibian Metamorphosis." Denis Combes, University Bordeaux, presenting. 9 a.m. 600 Whitehead Research Building. Free. 404-727-7401.

MONDAY, NOV. 5

Health, Culture and Society Lecture

"Whatever Happened to Psychohistory?" Michael Fellman, Simon Fraser University (British Columbia); and Nassir Ghaemi, Sander Gilman and Howard Kushner, public health, presenting. Noon. 111 Rollins School of Public Health. Free. 404-727-8686.

History Lecture

"Mob Law Triumphant: Anti-Abolitionist Rioting in Syracuse During the Secession Crisis." Thomas Summerhill, Michigan State University, presenting. 2 p.m. 323 Bowden Hall. Free. 404-727-6555.

Race and Gender Lecture

Mark Anthony Neal, Duke University, presenting. 4 p.m. Jones Room, Woodruff Library. Free. 404-727-6847.

European Studies Seminar

"King Lear, Tacitly, and Trauma." Patricia Cahill, English, presenting. "Mozart on Divine Love, Judgement and Retribution." Steffen Losel, theology, presenting. 4:30 p.m. 323 Bowden Hall. Free. cfulwid@emory.edu.

Linguistics Lecture

"Why the Sonority Hierarchy is Wrong for Explaining Universal Patterns of Phonotactics." John Ohala, University of California, Berkeley, presenting. 5 p.m. 101 Candler Library. Free. 404-727-7904.

Asian Studies Lecture

"Gandhi and the Art of Heroic Spirituality." Sudhir Kakar, author, presenting. 8 p.m. 206 White Hall. Free. 404-727-7596.

TUESDAY, NOV. 6

Psychoanalytic Studies Lecture

"From Delight to Wisdom: The Psychotherapeutic Journey of Poetry." Salman Akhtar, Thomas Jefferson University, presenting. 4:30 p.m. 205 White Hall. Free. 404-727-1444.

Health Lecture

"Pleasure and Discipline in the Use of Ritalin." Helen Keane, Australian National University, presenting. 4 p.m. 860 Rollins School of Public Health. Free. 404-727-8686.

WEDNESDAY, NOV. 7.

Linguistics Lecture

"The Ethnological Basis of the Expression of Emotion and Effect." 4:30 p.m. 111 White Hall. Free. 404-727-7904.

THURSDAY, NOV. 8

Scientific Medical Lecture

"Surgical Grand Rounds: 'Neurologic Complications Associated with Thoracic Aortic and Carotid Interventions.'" Ronald Fairman, University of Pennsylvania School of Medicine, presenting. 7 a.m. Emory Hospital Auditorium. 404-778-1903.

Physiology Lecture

"Metabotropic Glutamate Receptors: From Localization and Function to Therapeutic Targets in Parkinson's Disease." Yoland Smith, Yerkes, presenting. 9 a.m. 600 Whitehead Building. Free. 404-727-7401.

Community and Diversity Lecture

"Race, Sex and Tattoos." Kip Fulbeck, author and artist, presenting. 7 p.m. 208 White Hall. Free. 404-727-6754.

Book signing to follow.

MONDAY, NOV. 12.

History Lecture

"Tea for Two: The Case of an Imperial Beverage." Romita Ray, Syracuse University, presenting. 4:30 p.m. Reception Hall, Carlos Museum. Free. 404-727-2108.

RELIGION

THURSDAY, NOV. 8

Black Church Studies Fall 2007 Worship Service

Rev. Otis Moss, Jr., officiating. 11 a.m. Cannon Chapel. Free. 404-727-4180.

SUNDAY, NOV. 11

University Worship

Inter-Religious Council, presenting. The Emory Euphonium Ensemble, performing. 11 a.m. Cannon Chapel. Free. 404-727-6225.

SPECIAL

MONDAY, OCT. 29

Linguistics Majors Info. Session and Social Hour

Laura Namy, Susan Tamasi and Donald Tuten, linguistics, presenting. 201 Psychology Building. 4 p.m. Free. 404-727-7904.

WEDNESDAY, OCT. 31

EndNote Web

3 p.m. 310 Woodruff Library. Free. 404-727-0147. jason.puckett@emory.edu.

THURSDAY, NOV. 1

Author's Rights Workshop

2:30 p.m. 310 Woodruff Library. Free. 404-727-1535. lmackli@emory.edu.

Unity Month Event

"Race Dialogue with Provost Earl Lewis." 5 p.m. Winship Ballroom, Dobbs Center. Free. 404-727-6754.

FRIDAY, NOV. 2

Research Workshop

12:50 p.m. 310 Woodruff Library. Free. 404-727-2348.

Digital Scholarship Symposium

Geoffrey Rockwell, McMaster University, keynote presenter. 8 a.m. Silverbell Pavilion, Emory Conference Center. \$200. 404-727-1633. **Featured speakers and panelists may be found at:** www.metascholar.org/events/2007/dsdl/program.php.

MONDAY, NOV. 5

Learning Enhancement Lab Open House

3 p.m. 3rd Floor Student Activity and Academic Center, Clairmont Campus. Free. 404-727-6818.

WEDNESDAY, NOV. 7

Unity Month Kickoff-Wonderful Wednesday

11:30 a.m. Asbury Circle, Cox Hall. Free. 404-727-6754.

MONDAY, NOV. 12

Cartooning for Peace Panel Discussion

"Women in Cartooning; A Different Perspective." 11:30 a.m. Winship Ballroom, Dobbs Center. Free. 404-727-7504.

Registration requested.

Cartooning for Peace Panel Discussion II

"Picturing Conflict, Envisioning Peace in the Middle East." 5 p.m. Winship Ballroom, Dobbs Center. Free. 404-727-7504.

Registration requested.