Our conversations have been arranged in two movements. On the first day, we will think about the past, present and predicted (or fantasized) future of LGBT theologies, within and across standard disciplinary boundaries. A guiding question will be: What should we teach, write, preach, proclaim or create? On the second day, we will map these theological projects onto the needs and limits of various institutional locations – seminaries, universities and faith communities, but also public controversies, media cycles and activist networks. A guiding question will be: How should we organize or situate ourselves to do what needs to be done?